

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

F7557(V)

Applicant:

May Chu TAN; Nicolaas Jan VERHOEF

For:

COMPOSITION COMPRISING A FAT PHASE, VEGETABLE MATTER AND SALT

Date Deposited:

Express Mail Label No.: ET 506 467 143 US September 26, 2001

UNUS No.:

Y2-0524-UNI

Assignee:

Lipton, Division of Conopco, Inc.

To:

T.

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

X	Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed
X	Specification and Claims (14) Total Pages
]	Formal or Informal Drawings () Total Sheets
Ø	Unexecuted Declaration

□ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

Computer Readable Copy a. 🗆

Paper copy (identical to computer copy) **b**. □

Statement verifying identify of above copies. c. □

ACCOMPANYING APPLICATION PARTS

	Information	Disclosure	Statement	(IDS)/PTO-	1449
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6. 7. □ Copies of IDS citations

☐ Preliminary Amendment 8.

9.

10.

Certified Copy of Priority Document

11. ☑ The benefit under 35 U.S.C. § 119 is claimed of the filing of European Application No. 00308439.9 filed

September 26, 2000.

Other: 12. □

The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below: 13. ⊠

			CLAIMS	S rew Services	
FOR	NUMB FILED	ER	NUMBER EXTRA	RATE	BASIC FEE \$710.00
Total Claims	16 - 20			X \$ 18.00	
Independent Claims	1 - 3			X \$80.00	
Multiple Claims	Yes	<u>No</u>		X \$270.00	
TOTAL FILING FEE	\$710.00				

- Charge \$710.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. 14. ⊠
- The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required 15. ⊠ fees under

⋈ 37 C.F.R. § 1.16;

⊠ 37 C.F.R. § 1.17;

⊠ 37 C.F.R. § 1.18.

Correspondence Address: 16. ⊠



PATENT TRADEMARK OFFICE

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EAS/mt (201) 840-2925

Respectfully submitted,

Edward A. Squillante, Jr.

Attorney of Record Reg. #38,319